Form A

Assurance of Title I-A Comparability of Services

| Enter the school year: | *[enter here]* |
| --- | --- |
| Enter name and number of LEA: | *[enter here]* |

1. Enter the grade span for all schools (e.g., K-6, 7-9, 10-12) except those with enrollments with less than 100. See Instructions.

|  |  |  |  |
| --- | --- | --- | --- |
| Grade Span | **Enrollment Size Range** | Number of SchoolsTitle l-A/Non-Title l-A | |
| *[enter here]* | Smaller | *[enter here]* | *[enter here]* |
| Larger | *[enter here]* | *[enter here]* |
| *[enter here]* | Smaller | *[enter here]* | *[enter here]* |
| Larger | *[enter here]* | *[enter here]* |
| *[enter here]* | Smaller | *[enter here]* | *[enter here]* |
| Larger | *[enter here]* | *[enter here]* |
| *[enter here]* | Smaller | *[enter here]* | *[enter here]* |
| Larger | *[enter here]* | *[enter here]* |

1. If the table indicates the LEA is exempt (only one building per grade span **or** if an LEA has only two schools within a grade span, one of which is a large school and the other is a small school), save Form A and send as an email attachment to Elmira Feather at [efeather@sde.idaho.gov](mailto:efeather@sde.idaho.gov). Otherwise, copy and complete Forms B and/or Form C as necessary to submit with Form A. Forms B and C can be found as an excel spreadsheet on our website.

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Responsible Official (typed name) Responsible Official (signature) Date

Save all necessary forms and send as an email attachment(s) no later than October 16, 2019 to Elmira Feather at [efeather@sde.idaho.gov](mailto:efeather@sde.idaho.gov).