



STATE DEPARTMENT OF EDUCATION

P.O. BOX 83720  
BOISE, IDAHO 83720-0027

TOM LUNA  
STATE SUPERINTENDENT  
PUBLIC INSTRUCTION

March 2009

**Idaho Child Nutrition Programs  
Plan for Reducing Excessive Operating Balance**

Participant Number: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_

The above named sponsor hereby submits the following plan to reduce the excessive operating  
foodservice balance. This plan will be completed by \_\_\_\_\_, 20\_\_\_\_\_.

Current Operating Balance: \$ \_\_\_\_\_

Average Monthly Expenditure: \$ \_\_\_\_\_

Briefly Outline Plan: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(If additional space is needed attach another page.)*

*(Signature of Authorized Representative) (Printed Name of Authorized Representative)*

(OFFICIAL USE ONLY)

[ ] APPROVED

[ ] DENIED \_\_\_\_\_

*(Signature of State Department of Education, Child Nutrition Official)*