

# STATE OF IDAHO RETIRED CHARTER ADMINISTRATOR CONTRACT

THIS CONTRACT is made this \_\_\_\_\_ day of \_\_\_\_\_ year of \_\_\_\_\_, by and between \_\_\_\_\_ Charter School in \_\_\_\_\_, Idaho ("the School"), and \_\_\_\_\_ ("the Administrator"), provided that the Administrator certifies that he or she has not received any state-funded early retirement benefit. Past receipt of such benefit makes the Administrator ineligible for employment in a certificated capacity, pursuant to Section 33-1004H, Idaho Code, and automatically renders this Contract null and void.

WITNESSETH:

1. The School hereby employs the Administrator pursuant to Section 33-1004H, Idaho Code on a limited one school-year at-will basis, to perform the duties of \_\_\_\_\_ so designated by the School and to perform such other duties as specified by the School at any time during the term hereof, provided that the Administrator is properly certified and endorsed to perform said duties, solely for the duration of the \_\_\_\_\_ school year, consisting of a period of \_\_\_\_\_ days, and agrees to pay the Administrator for said services a sum of \_\_\_\_\_ Dollars (\$\_\_\_\_\_), of which \_\_\_\_\_ shall be payable on the \_\_\_\_\_ day(s) of the months \_\_\_\_\_, year of \_\_\_\_\_, to \_\_\_\_\_, year of \_\_\_\_\_, inclusive, and such other benefits as indicated herein.
2. In consideration of the promises and agreement of the School recited herein, the Administrator agrees to assume the duties set forth above at \_\_\_\_\_, Idaho on \_\_\_\_\_, in the year \_\_\_\_\_, and to faithfully perform and discharge the same to the best of his/her ability and as directed by the School and to comply with the applicable laws of the State of Idaho, the duly adopted rules of the State Board of Education, and such regulations, directives and policies as the Board of Directors may legally prescribe which are, by reference, incorporated in and made a part of this agreement the same as if set forth herein.
3. The parties hereto agree that this is a one-year Contract entered into pursuant to Section 33-1004H, Idaho Code, and is limited in duration to the school year set forth above, and that no property rights attach to this Contract beyond the term of this Contract. No further notice is required by the School to terminate the Contract at the conclusion of the school year, and such Contract will automatically terminate at the end of the school year.
4. The Administrator will accrue one (1) day of sick leave per month of the contract period. Sick leave will \_\_\_ will not \_\_\_ accumulate beyond the contract period for use in subsequent contracts entered into with the School by the Administrator. No sick leave accrued pursuant to this Contract shall qualify for the unused sick leave benefit as provided in section 33-1228, Idaho Code.
5. The School will provide the following benefits to the Administrator during the contract period:
  - \_\_\_ Health Insurance
  - \_\_\_ Life Insurance
  - \_\_\_ Other (\_\_\_\_\_)
6. Any material false statement knowingly made in the written application for a position with the School shall constitute sufficient ground for voiding this Contract.

- 7. It is mutually understood and agreed by and between the parties that nothing herein contained shall operate or be construed as a waiver of any of the rights, powers, privileges, or duties of either party hereto, by and under the laws of the State of Idaho, except as expressly stated in this Contract.
- 8. The terms of this Contract are separate and apart from, and do not include or incorporate, any terms of any Master Contract.
- 9. The terms of this Contract shall be subject to amendment and adjustment to conform to the terms of any negotiated agreement between the parties as long as those terms do not conflict with the terms of this Contract.

IN WITNESS WHEREOF the School has caused this Contract to be executed in its name by its proper officials and the Administrator has executed the same all on the date first above written.

\_\_\_\_\_ CHARTER SCHOOL \_\_\_\_\_ COUNTY(IES) STATE OF IDAHO  
\_\_\_\_\_ by \_\_\_\_\_, CHAIRMAN  
ADMINISTRATOR BOARD OF DIRECTORS  
Attest: \_\_\_\_\_  
CLERK