## NSLP WEBINAR

#### **Child Nutrition Programs**

Idaho State Department of Education

#### **Heather Blume**

MS, RD, LD, SNS

Child Nutrition Program Coordinator



### **Professional Development**

### Key Areas:

Nutrition-1000

#### Administration—3000



## Learning Objectives

#### Policies $\rightarrow$ Reminders $\rightarrow$ Success Stories $\rightarrow$ Questions



## POLICIES



### SP 12-2018

### Paid Lunch Equity: Guidance for School Year 2018-19



#### Attestation of Compliance with Paid Lunch Equity

Idaho Child Nutrition Programs

TO: Colleen Fillmore, PhD, RD, LD, SNS, Child Nutrition Program Director

FROM: (School Food Authority Official and Title)	Date

Instruction: The following statement must be signed by a duly authorized representative of the school food authority operating the National School Lunch and/or School Breakfast Programs, and returned to the appropriate State agency upon submission of renewal documentation.

\_, as the duly authorized representative of [SFA Name], do hereby attest that

the aforementioned SFA and all schools under its jurisdiction operating the National School Lunch Program authorized under the Richard B. Russell National School Lunch Act (42 U.S.C. 1751 et seq), and/or the School Breakfast Program authorized under the Child Nutrition Act of 1966 (42 U.S.C. 1773) have:

a positive fund balance as of January 31, 2018 and are in compliance with the Paid Lunch Equity provision of Section 776 of the Consolidated Appropriations Act, 2018 (Public Law 115-141).

a negative fund balance as of January 31, 2018 and will need to increase the student paid lunch price a minimum of \$0.10 cents.

I certify that this attestation is true and correct, and therefore, I believe \_

[SFA Name] is eligible to keep the student paid lunch price for 2018-19 school year the same, or increase the student paid lunch price by the ten cent minimum.

I understand that an attestation of compliance must be submitted annually to the State agency prior to July 1 of each year.

Signature of School Food Authority	Title	Date

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CREATED 04/19/2018

Attestation of Compliance with PLE / Child Nutrition Programs / SDE / 1



### CACFP 09-2018

Grain Requirements in the Child and Adult Care Food Program; Questions and Answers



# PROGRAM REMINDERS





## Apply for FFVP!



## DoD Fresh



## Food Safety Requirements

#### <u>July 1, 2018</u>

Contact Health Department for more information



## **Online Trainings**

#### Online: Crafting Cycle Menus



Training to create a compliant cycle menu from start to finish.





## SUCCESS

## STORIES



### Firth Equipment Grant







## Mullan School District





## QUESTIONS?



### Thank you for attending!

Please contact Child Nutrition Programs at 208-332-6820 if you have any questions regarding information in this webinar.

Disclaimer: Accuracy of the information shared today is current as of the recording date. The USDA may issue more guidance or further clarification regarding items discussed in today's Webinar.



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