

What is Good Water?

Finishing the Human Health, Toxicity, Water and Water Pollution Unit

Monday 2/6/17: Finish the Water Use / Water Conservation Assessment (Quiz 8)

Tuesday 2/7/17: Reminder: Readings and Chapter Setup (Ch 14)
 What are People For? Waste (Wendell Berry essays) discussion
 The case for waste/people (Mrs. W. - Hog Farm examples) Ew.

Wednesday 2/8/17: (Mrs. W. at class, Mr. Freers in the house)
 Reminders
 Biological Magnification Lesson
 Rachel Carson Biography

Thursday 2/9/17: Women in Science
 EPA timeline - homework - DOTD (by Monday)
 Water articles - Frame and name (by Monday)
 Huddle! [water project]
 Research Day

Friday 2/10/17 Huddle!
 Waterborne Disease
 PSA Lesson

Weekend...

- work on your Ch 14 Reading please
- Revisit the LD-50 graphs and toxicity packets (from Ch 17, right before Christmas) - we will be revisiting these tasks on Wednesday
- Keep working on database searches
- DOTD - EPA Timeline feature (you are doing your own) epa.gov (search timeline or history) (due Monday)
- Water articles - Frame and Name (due Monday)

Monday 2/13/17 Huddle!
 Water Project Day
 Homework: Clean Water Act (Clean Water Rule - read annotate by FRIDAY)

Tuesday 2/14/17 Huddle!
 DOTD: Groundwater Pollutant Data
 Aquifer Lab

Wednesday 2/15/17 Huddle!
 DOTD: Agricultural Runoff
 Surface Water Pollution Lab

Thursday 2/16/17 Huddle!
 Clean Water Rule - jigsaw
 Notebook PEAR 3 (water research time/PSA time if you need it)

Friday, Sat, Sun, Mon - 4 Day Weekend! Have such a wonderful time!

No new homework, but make sure your projects are great and your notebook is great!

Reminders:

Your assessment about water pollution (Ch 14) is open note and is on TUESDAY 2/21

Make sure you also are ready to turn in your notebook TUESDAY 2/21

YOUR WATER Project SHARE DATE is WEDNESDAY 2/22

Tuesday 2/21:

Huddle!

Notebooks - due today

Assessment (water pollution, mostly Multiple Choice, 1 toxicity free response)

Wednesday 2/22

WATER PROJECT SHARING

Thursday 2/23

PSA Sharing

Get AP Study Packet

Friday 2/24

Return notebooks, assign Biodiversity Chapter readings and new Sixth Extinction reading...

Heads up...

First Practice AP ES Exam is March 2 and March 3