The clearing in the woods was home to the small forest creatures. The birds and squirrels shared the trees. The rabbits and porcupines shared the shade beneath the trees and the frogs and fish shared the cool brown waters of the forest pond. They were content.

Until the day the Terrible Things came.

Little Rabbit saw their terrible shadows before he saw them. They stopped at the edge of the clearing and their shadows blotted out the sun.

“We have come for every creature with feathers on its back,” the Terrible Things thundered.

“We don’t have feathers,” the frogs said.

“Nor we,” said the squirrels.

“Nor we,” said the rabbits.

The little fish leaped from the water to show the shine of their scales, but the birds twittered nervously in the tops of the trees. Feathers! They rose in the air, then screamed away into the blue of the sky.

But the Terrible Things had brought their terrible nets and they flung them high and caught the birds and carried them away.

The other forest creatures talked nervously among themselves.

“Those birds were always too noisy,” Old Porcupine said. “Good riddance, I say.”

“There’s more room in the trees now,” the squirrels said.

“Why did the Terrible Things want the birds?” Little Rabbit asked. “What’s wrong with feathers?”

“We mustn’t ask,” Big Rabbit said. “The Terrible Things don’t need a reason. Just be glad it wasn’t us they wanted.”

Now there were no birds to sing in the clearing. But life went on almost as before.

Until the day the Terrible Things came back.

Little Rabbit heard the thump of their terrible feet before they came into sight.

“We have come for every bushy-tailed creature who lives in the clearing,” the Terrible Things thundered.

“We have not tails,” the frogs said.

“Nor do we. Not real tails,” the porcupines said.

The little fish leaped from the water to show the smooth shine of their finned tails and the rabbits turned their rumps so the Terrible Things could see for themselves.

“Our tails are round and furry,” they said. “By no means are they bushy.”

The squirrels chattered their fear and ran high into the treetops. But the Terrible Things swung their terrible nets higher than the squirrels could run and wider than the squirrels could leap and they caught them all and carried them away.
“Those squirrels were greedy,” Big Rabbit said. “Always storing away things for themselves. Never sharing.”

“But why did the Terrible Things take them away?” Little Rabbit asked. “Do the Terrible Things want the clearing for themselves?”

“No. They have their own place,” Big Rabbit said. “But the Terrible Things don’t need a reason. Just mind your own business, Little Rabbit. We don’t what them to get mad at us.”

Now there were no birds to sing or squirrels to chitter in the trees. But life in the clearing went on almost as before. Until the day the Terrible Things came again.

Little Rabbit heard the rumble of their terrible voices.

“We have come for every creature that swims,” the Terrible Things thundered.

“Oh, we can’t swim,” the rabbits said quickly.

“And we can’t swim,” the porcupines said.

The frogs dove deep in the forest pools and ripples spiraled like corkscrews on the dark, brown water. The little fish darted this way and that in streaks of silver. But the Terrible Things threw their terrible nets down into the depths and they dragged up the dripping frogs and the shimmering fish and carried them away.

“Why did the Terrible Things take them?” Little Rabbit asked. “What did the frogs and the fish do to them?”

“Probably nothing,” Big Rabbit said. “But the Terrible Things don’t need a reason. Many creatures dislike frogs. Lumpy, slimy things. And fish are so cold and unfriendly. They never talk to any of us.”

Now there were no birds to sing, no squirrels to chitter, no frogs to croak, no fish to play in the forest pool. A nervous silence filled the clearing. But life went on almost as usual. Until the day the Terrible Things came back.

Little Rabbit smelled their terrible smell before they came into sight. The rabbits and the porcupines looked everywhere, except at each other.

“We have come for every creature that sprouts quills,” the Terrible Things thundered.

The rabbits stopped quivering. “We don’t have quills,” they said, fluffing their soft white fur.

The porcupines bristled with all their strength. But the Terrible Things covered them with the curl of their terrible nets and the porcupines hung in them like flies in a spider’s web as the Terrible Things carried them away.

“Those porcupines always were bad tempered,” Big Rabbit said shakily. “Prickly, stickly things!”

This time Little Rabbit didn’t ask why. By now he knew that they Terrible Things
didn’t need a reason. The smell still filled the clearing, though the Terrible Things had
gone.
   “I liked it better when there were all kinds of creatures in our clearing,” he said.
“And I think we should move. What if the Terrible Things come back?”
   “Nonsense,” Big Rabbit said. “Why should we move? This has always been our
home. And the Terrible Things won’t come back. We are the White Rabbits. It couldn’t
happen to us.”
   As day followed peaceful day, Little Rabbit thought Big Rabbit must be right.
Until the day the Terrible Things came back.
   Little Rabbit saw the terrible gleam of their terrible eyes through the forest
darkness. And he smelled again the terrible smell.
   “We have come for any creature that is white,” the Terrible Things thundered.
   “There are no white creatures here but us,” Big Rabbit said.
   “We have come for you,” the Terrible Things said.
The rabbits scampered in every direction.
   “Help!” they screamed. “Somebody help!” But there was no one left to help. And
the big, circling nets dropped over them and the Terrible Things carried them away.
   All but Little Rabbit who was little enough to hide in a pile of rocks by the pond
and smart enough to stay so still that the Terrible Things thought he was a rock himself.
   When they had all gone Little Rabbit crept into the middle of the empty clearing. I
should have tried to help the other rabbits, he thought. If only we creatures had stuck
together, it could have been different.
   Sadly, Little Rabbit left the clearing. He’d go tell other forest creatures about the
Terrible Things. He hoped someone would listen.

First They Came . . .

by Martin Niemoller

In Germany they first came for the Communists,
and I didn't speak up because I wasn't a Communist.

Then they came for the Jews,
and I didn't speak up because I wasn't a Jew.

Then they came for the trade unionists,
and I didn't speak up because I wasn't a trade unionist.

Then they came for the Catholics,
and I didn't speak up because I was a Protestant.
Then they came for me —
and by that time no one was left to speak up.

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<thead>
<tr>
<th>Discussion Questions:</th>
<th>Short Response: Complete Sentences.</th>
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<tbody>
<tr>
<td>Why do you think the Terrible Things take away the animals one group at a time?</td>
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<tr>
<td>In an allegory, people, places, and events are used as symbols. What does the clearing in the woods represent? What about the different animals and the Terrible Things?</td>
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<td>What kind of excuses do the other animals offer to explain the fate of each group as it is taken away? How do these reactions help the Terrible Things?</td>
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<td>How are the Terrible Things described? What verbs are used to describe their actions? How do the specific word choices the author uses affect your feelings about the Terrible Things?</td>
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<td>During the Holocaust, terrible things were done by real people, people with faces, names, and life histories. Why do you think the author shows the Terrible Things as anonymous?</td>
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<td>Note any irregular capitalization. Why do you think the author chose these capitalization patterns? What might this symbolize?</td>
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<td>What choices do the animals in the clearing</td>
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<td>Question</td>
<td>Answer</td>
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<td>What would you say to Big Rabbit’s statement, “We are the White Rabbits. It couldn’t happen to us”?</td>
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<td>When the Terrible Things come for the rabbits, what do the rabbits do? What choice does Little Rabbit make? Why? What does this tell you about the Terrible Things?</td>
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<td>Little Rabbit hopes someone will listen to him. Why might no one listen?</td>
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<td>Compare/contrast the themes of the two selections. How do the differing text structures impact the reader?</td>
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<td>Come up with two text dependent questions for future kids. Questions should be based on the allegory, poem, or both.</td>
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